

**Time** 2.00 pm **Public Meeting?** YES **Type of meeting** Regulatory

**Venue** Committee Room 3 - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

## Membership

**Chair** Cllr Jaspreet Jaspal (Lab)

**Vice-chair** Cllr Mary Bateman (Lab)

### Labour

Cllr Philip Bateman MBE  
Cllr Claire Darke  
Cllr Jeszemma Howl  
Cllr Barbara McGarrity QN

### Independent Member

Mr Mike Ager  
Mr Armstrong Ngoh

### Conservative

Cllr Paul Appleby  
Cllr Andrew McNeil

Quorum for this meeting is two Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Fabrica Hastings  
**Tel/Email** Tel: 01902 552699 or [Fabrica.Hastings2@wolverhampton.gov.uk](mailto:Fabrica.Hastings2@wolverhampton.gov.uk)  
**Address** Democratic Services, Civic Centre, 1st floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <https://wolverhamptoninternet.moderngov.co.uk>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 550320

Please take note of the protocol for filming, recording and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies for absence**
- 2            **Declaration of interests**
- 3            **Minutes of previous meeting** (Pages 3 - 12)  
[For approval]
- 4            **Matters arising**  
[To consider any matters arising from the minutes]

### DECISION ITEMS

- 5            **Annual Auditors Report** (Pages 13 - 50)  
[To receive the annual auditors report.]
- 6            **Audit Findings Report – West Midlands Pension Fund**  
[To receive the audit findings report – West Midlands Pension Fund.] (To follow.)
- 7            **Audit Findings Report – City of Wolverhampton Council**  
[To receive the audit findings report – City of Wolverhampton Council.] (To follow.)
- 8            **2022-2023 Statement of Accounts** (Pages 51 - 352)  
[To receive the 2022-2023 statement of accounts.]